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| 6  | IN THE DISTRICT COURT OF GUAM                                                                         |
| 7  | TERRITORY OF GUAM                                                                                     |
| 8  | UNITED STATES OF AMERICA, ) CIVIL CASE NO. 02-00022                                                   |
| 9  | Plaintiff, )                                                                                          |
| 10 | vs. Order                                                                                             |
| 11 | GOVERNMENT OF GUAM,                                                                                   |
| 12 | Defendant. )                                                                                          |
| 13 |                                                                                                       |
| 14 | The court is in receipt of a Permit Scheduling Update submitted by United States                      |
| 15 | Environmental Protection Agency ("USEPA") and Guam Environmental Protection Agency                    |
| 16 | ("GEPA") on March 17, 2009. See Docket No. 382. GEPA requests revising the dates adopted              |
| 17 | by the court with regard to the permitting process for the Solid Waste Management Facility at         |
| 18 | Layon. Id. These alternative dates were prepared in consultation with USEPA, the Receiver             |
| 19 | Gershman, Brickner & Bratton, Inc. and will not change the permitting completion date. <i>Id</i> .    |
| 20 | Accordingly, the court hereby <b>GRANTS</b> the request to amend the previously adopted               |
| 21 | dates as to the permitting process, and <b>ADOPTS</b> the dates as set forth in the Permit Scheduling |
| 22 | Update.                                                                                               |
| 23 | IT IS SO ORDERED.                                                                                     |
| 24 | /s/ Frances M. Tydingco-Gatewood                                                                      |
| 25 | Chief Judge                                                                                           |
| 26 | Dated: Mar 24, 2009                                                                                   |
| 27 | COURT                                                                                                 |
| 28 |                                                                                                       |